

City of Auburn, Maine Economic & Community Development Michael Chammings, Director 60 Court Street | Auburn, Maine 04210 www.auburnmaine.gov | 207.333.6601

# **Development Review Application**

| Kittyhawk Avenue      |
|-----------------------|
|                       |
| Site Plan Amendment 🗆 |
| Subdivision Amendment |
|                       |
| Property Owner        |
| LC Name: Same         |
| 305 Address:          |
| City / State          |
| Zip Code              |
| Work #:               |
|                       |

| Applicant  | Property Owner |
|--|----------------|
| Name: Kittyhawk Property Development, LLC        | Name: Same     |
| Address: 25 Braintree Hill Office Park, Ste. 305 | Address:       |
| City / State Braintree, MA                       | City / State   |
| Zip Code 02184                                   | Zip Code       |
| Work #:  | Work #:        |
| Cell #:  | Cell #:        |
| Fax #:   | Fax #:         |
| Home #:  | Home #:        |
| Email:   | Email:         |
|  |                |

| Project RepresentativeOther professional representatives for the project<br>(surveyors, engineers, etc.), |                                 |
|---|---------------------------------|
| Name: Mike Gotto - Stoneybrook Land Use, Inc.   | Name: Jones Associates, Inc.    |
| Address: 4846 Sun City Center Blvd., #300   | Address: 280 Poland Spring Road |
| City / State Sun City Center, FL  | City / State Auburn, ME         |
| Zip Code 33573  | Zip Code 04210                  |
| Work #:   | Work #: (207) 241-0235          |
| Cell #: (207) 513-6123  | Cell #:                         |
| Fax #:  | Fax #:                          |
| Home #:   | Home #:                         |
| Email:  | Email:                          |
| mike@stoneybrookllc.com   | rjones@jonesai.com              |

# **PROJECT DATA**

The following information is required where applicable, in order complete the application

## **IMPERVIOUS SURFACE AREA/RATIO**

| Existing Total Impervious Area          | sq. ft.                        |
|---|--------------------------------|
| Proposed Total Paved Area               | 43,322 sq. ft.                 |
| Proposed Total Impervious Area          | 43,322 sq. ft. New Access Road |
| Proposed Impervious Net Change          | 43,322 sq. ft.                 |
| Impervious surface ratio existing       | <u> </u>                       |
| Impervious surface ratio proposed       | <u>1.5</u> % of lot area       |
| BUILDING AREA/LOT                       |                                |
| COVERAGE                                | 0                              |
| Existing Building Footprint             | 0_sq. ft.                      |
| Proposed Building Footprint             | 0 sq. ft.                      |
| Proposed Building Footprint Net change  | 0sq. ft.                       |
| Existing Total Building Floor Area      | 0 sq. ft.                      |
| Proposed Total Building Floor Area      | - 0 sq. ft.                    |
| Proposed Building Floor Area Net Change | 0_sq. ft<br>No(yes or no)      |
| New Building                            | (yes of ho)                    |
| Building Area/Lot coverage existing     |                                |
| Building Area/Lot coverage proposed     | 0 % of lot area                |
| ZONING                                  | General Business               |
| Existing                                | N/A                            |
| Proposed, if applicable                 |                                |
| LAND USE                                |                                |
| Existing                                | Vacant                         |
| Proposed                                | Commercial Subdivision         |
| RESIDENTIAL, IF APPLICABLE              |                                |
| Existing Number of Residential Units    | N/A                            |
| Proposed Number of Residential Units    | N/A                            |
| Subdivision, Proposed Number of Lots    | 3                              |
| PARKING SPACES                          |                                |
| Existing Number of Parking Spaces       | N/A                            |
| Proposed Number of Parking Spaces       | N/A                            |
| Number of Handicapped Parking Spaces    | N/A                            |
| Proposed Total Parking Spaces           | N/A                            |
|   |                                |
| ESTIMATED COST OF PROJECT:              | \$715,000                      |

### **DELEGATED REVIEW AUTHORITY CHECKLIST**

#### SITE LOCATION OF DEVELOPMENT AND STORMWATER MANAGEMENT

| Existing Impervious Area | <u> </u>              |
|--------------------------|-----------------------|
| Proposed Disturbed Area  | <b>87,313</b> sq. ft. |
| Proposed Impervious Area | <b>43,322</b> sq. ft. |
|                          | 11 , 1 11 1 C         |

- 1. If the proposed disturbance is greater than one acre, then the applicant shall apply for a Maine Construction General Permit (MCGP) with MDEP.
- 2. If the proposed impervious area is greater than one acre including any impervious area crated since 11/16/05, then the applicant shall apply for a MDEP Stormwater Management Permit, Chapter 500, with the City.
- 3. If total impervious area (including structures, pavement, etc) is greater than 3 acres since 1971 but less than 7 acres, then the applicant shall apply for a Site Location of Development Permit with the City. If more than 7 acres then the application shall be made to MDEP unless determined otherwise.
- 4. If the development is a subdivision of more than 20 acres but less than 100 acres then the applicant shall apply for a Site Location of Development Permit with the City. If more than 100 acres then the application shall be made to MDEP unless determined otherwise.

#### TRAFFIC ESTIMATE

| Total traffic estimated in the peak hour-existing | 80 | _passenger car equivalents (PCE) |
|---|----|----------------------------------|
| (Since July 1, 1997)                              |    |                                  |

Total traffic estimated in the peak hour-proposed (Since July 1, 1997)\_\_\_\_\_passenger car equivalents (PCE) If the proposed increase in traffic exceeds 100 one-way trips in the peak hour then a traffic movement permit will be required.

| 1. Property is located in the      | General Business      | zoning district.         |   |  |
|------------------------------------|-----------------------|--------------------------|---|--|
| 2. Parcel Area: <u>66</u> a        | icres /               | square feet(sf).         |   |  |
| Regulations                        | Required/Allowed      | Provided                 |   |  |
| Min Lot Area                       | 10,000 s.f.           | / 4.8-35.9 acres         |   |  |
| Street Frontage                    | 100'                  | / 100'-658'              |   |  |
| Min Front Yard                     | 25'                   | / N/A                    |   |  |
| Min Rear Yard                      | 35'                   | / N/A                    |   |  |
| Min Side Yard                      | 25'                   | / N/A                    |   |  |
| Max. Building Height               | 45'                   | / N/A                    |   |  |
| Use Designation                    | 5                     | /                        |   |  |
| Parking Requirement                | 1 space/ per <u>s</u> | quare feet of floor area |   |  |
| Total Parking:                     | N/A                   | ~. /                     |   |  |
| Overlay zoning districts (if any): | Stream Protectio      | n / Airport AOI          | / |  |
| Urban impaired stream watershed?   | -YES/NO If yes, wat   | ershed name              |   |  |
|                                    | , , ,                 |                          |   |  |

## DEVELOPMENT REVIEW APPLICATION SUBMISSION

## Submissions shall include fifteen (15) complete packets containing the following materials:

| 1. | 5 Full size plans and 10 smaller (no larger than 11" x 17") plans containing the information found in the attached |
|----|--|
|    | sample plan checklist.   |

- Application form that is completed and signed by the property owner or designated representative. (NOTE: All applications will be reviewed by staff and any incomplete application will not be accepted until all deficiencies are corrected.
- 3. Cover letter stating the nature of the project.
- 4. All written submittals including evidence of right, title and interest.
- 5. Copy of the checklist completed for the proposal listing the material contained in the submitted application.

### Refer to the application checklist for a detailed list of submittal requirements.

### To view the City of Auburn Zoning Ordinance, go to:

www.auburnmaine.gov under City Departments / Planning, Permitting & Code / Subdivisions / Land Use / Zoning Ordinance

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, I certify that the City's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

# This application is for development review <u>only</u>; a Performance Guarantee, Inspection Fee, Building Permit Application and other associated fees and permits will be required prior to construction.

| Signature of Applicant: | Date:  |
|-------------------------|--------|
| hall that               | 3/4/21 |
| ASONT                   |        |



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# **Development Review Checklist**

The following information is required where applicable to be submitted for an application to be complete

PROJECT NAME: Auburn Commerce Center

PROPOSED DEVELOPMENT ADDRESS: Kittyhawk Avenue PARCEL #: 108-001

| Required Information |                                  | Check when   | Submitted | Applicable<br>Ordinance |
|----------------------|----------------------------------|--------------|-----------|-------------------------|
| Site Plan            |                                  | Applicant    | Staff     |                         |
|                      | Owner's Names/Address            | $\checkmark$ |           |                         |
|                      | Names of Development             | $\checkmark$ |           |                         |
|                      | Professionally Prepared Plan     | $\checkmark$ |           |                         |
|                      | Tax Map or Street/Parcel Number  | $\checkmark$ |           |                         |
|                      | Zoning of Property               | $\checkmark$ |           |                         |
|                      | Distance to Property Lines       | $\checkmark$ |           |                         |
|                      | Boundaries of Abutting land      | $\checkmark$ |           |                         |
|                      | Show Setbacks, Yards and Buffers | $\checkmark$ |           |                         |
|                      | Airport Area of Influence        | $\checkmark$ |           |                         |
|                      | Parking Space Calcs              | N/A          |           |                         |
|                      | Drive Openings/Locations         | $\checkmark$ |           |                         |
|                      | Subdivision Restrictions         | N/A          |           |                         |
|                      | Proposed Use                     | $\checkmark$ |           |                         |
|                      | PB/BOA/Other Restrictions        |              |           |                         |
|                      | Fire Department Review           |              |           |                         |
|                      | Open Space/Lot Coverage          | N/A          |           |                         |

| Required Information                 |                                    | Check when Submitted |       | Applicable<br>Ordinance |
|--------------------------------------|------------------------------------|----------------------|-------|-------------------------|
| Landscape Plan                       |                                    | Applicant            | Staff |                         |
|                                      | Greenspace Requirements            | N/A                  |       |                         |
|                                      | Setbacks to Parking                | N/A                  |       |                         |
|                                      | Buffer Requirements                | N/A                  |       |                         |
|                                      | Street Tree Requirements           | N/A                  |       |                         |
|                                      | Screened Dumpsters                 | N/A                  |       |                         |
|                                      | Additional Design Guidelines       | N/A                  |       |                         |
|                                      | Planting Schedule                  | N/A                  |       |                         |
| Stormwater & Erosion Control<br>Plan |                                    | Applicant            | Staff |                         |
|                                      | Compliance w/ chapter 500          | $\checkmark$         |       |                         |
|                                      | Show Existing Surface Drainage     | $\checkmark$         |       |                         |
|                                      | Direction of Flow                  | $\checkmark$         |       |                         |
|                                      | Location of Catch Basins, etc.     | $\checkmark$         |       |                         |
|                                      | Drainage Calculations              | N/A                  |       |                         |
|                                      | Erosion Control Measures           | $\checkmark$         |       |                         |
|                                      | Maine Construction General Permit  |                      |       |                         |
|                                      | Bonding and Inspection Fees        |                      |       |                         |
|                                      | Post-Construction Stormwater Plan  |                      |       |                         |
|                                      | Inspection/monitoring requirements |                      |       |                         |
| Lighting Plan                        |                                    | Applicant            | Staff |                         |
|                                      | Full cut-off fixtures              | N/A                  |       |                         |
|                                      | Meets Parking Lot Requirements     | N/A                  |       |                         |
| Traffic Information                  |                                    | Applicant            | Staff |                         |
|                                      | Access Management                  | $\checkmark$         |       |                         |
|                                      | Signage                            | $\checkmark$         |       |                         |
|                                      | PCE - Trips in Peak Hour           | $\checkmark$         |       |                         |
|                                      |                                    |                      |       |                         |

| Required Information     |   | Check when S | Submitted | Applicable<br>Ordinance |
|--------------------------|---|--------------|-----------|-------------------------|
|                          | Vehicular Movements                             |              |           |                         |
|                          | Safety Concerns                                 |              |           |                         |
|                          | Pedestrian Circulation                          | N/A          |           |                         |
|                          | Police Traffic                                  |              |           |                         |
|                          | Engineering Traffic                             |              |           |                         |
| Utility Plan             |   | Applicant    | Staff     |                         |
|                          | Water   | $\checkmark$ |           |                         |
|                          | Adequacy of Water Supply                        |              |           |                         |
|                          | Water main extension agreement                  |              |           |                         |
|                          | Sewer   | $\checkmark$ |           |                         |
|                          | Available city capacity                         |              |           |                         |
|                          | Electric  | $\checkmark$ |           |                         |
|                          | Natural Gas                                     | $\checkmark$ |           |                         |
|                          | Cable/Phone                                     | $\checkmark$ |           |                         |
| Natural Resources        |   | Applicant    | Staff     |                         |
|                          | Shoreland Zone                                  | $\checkmark$ |           |                         |
|                          | Flood Plain                                     | $\checkmark$ |           |                         |
|                          | Wetlands or Streams                             | $\checkmark$ |           |                         |
|                          | Urban Impaired Stream                           | N/A          |           |                         |
|                          | Phosphorus Check                                | N/A          |           |                         |
|                          | Aquifer/Groundwater Protection                  | N/A          |           |                         |
|                          | Applicable State Permits                        | ✓            |           |                         |
|                          | Lake Auburn Watershed                           | N/A          |           |                         |
|                          | Taylor Pond Watershed                           | N/A          |           |                         |
| Right, Title or Interest |   | Applicant    | Staff     |                         |
|                          | Verify  | $\checkmark$ |           |                         |
|                          | Document Existing Easements,<br>Covenants, etc. | N/A          |           |                         |
|                          |   |              |           |                         |

| Required Information   |   | Check when Submitted |       | Applicable<br>Ordinance |
|--|---|----------------------|-------|-------------------------|
| Technical & Financial<br>Capacity  |   | Applicant            | Staff |                         |
|  | Cost Est./Financial Capacity                | $\checkmark$         |       |                         |
|  | Performance Guarantee                       |                      |       |                         |
| State Subdivision Law  |   | Applicant            | Staff |                         |
|  | Verify/Check                                | $\checkmark$         |       |                         |
|  | Covenants/Deed Restrictions                 | N/A                  |       |                         |
|  | Offers of Conveyance to City                |                      |       |                         |
|  | Association Documents                       | N/A                  |       |                         |
|  | Location of Proposed Streets &<br>Sidewalks | ✓                    |       |                         |
|  | Proposed Lot Lines, etc.                    | $\checkmark$         |       |                         |
|  | Data to Determine Lots, etc.                | $\checkmark$         |       |                         |
|  | Subdivision Lots/Blocks                     | $\checkmark$         |       |                         |
|  | Specified Dedication of Land                | N/A                  |       |                         |
| Additional Subdivision<br>Standards  |   | Applicant            | Staff |                         |
|  | Mobile Home Parks                           | N/A                  |       |                         |
|  | PUD   | N/A                  |       |                         |
| A JPEG or PDF of the<br>proposed site plan   |   | Applicant            | Staff |                         |
|  |   | ✓                    |       |                         |
| Final sets of the approved<br>plans shall be submitted<br>digitally to the City, on a CD or<br>DVD, in AutoCAD format R 14<br>or greater, along with PDF<br>images of the plans for<br>archiving |   | ✓                    |       |                         |